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PATENT Attorney Reference Number 4109-66311-01

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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Application No.** 10/616,165

Filed: July 7, 2003

Confirmation No. 9749

For: LOW TEMPERATURE NUCLEAR

**FUSION** 

Examiner: Ricardo J. Palabrica

Art Unit: 3663

Attorney Reference No. 4109-66311-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS. P.O. BOX 1450. ALEXANDRIA, VA 22313-1450 on the date shown below.

Applicant:

Date Mailed

7-29-06

## TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	9	- 20*	=	0	\$25.00	\$	0.00
Indep. Claims	2	- 3**	=	0	\$100.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00		
One-month Extension of Time					\$60.00		
Two-month Extension of Time					\$225.00		-
Three-month Extension of Time \$510.0							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

No additi

No additional fee is required.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

Jøhn Dash

Applicant, on behalf of himself and the assignee of the noted application.

h\_9-29-06



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### Attorney Reference Number 4109-66311-01 Application Number 10/616,165

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In re application of: John Dash

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Applicant

Date Mailed 9-29-0

#### **AMENDMENT**

This responds to the Office action dated September 1, 2006. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 5.